Word & World
Volume XIV, Number 4
Fall 1994

Index to Volume XIV (1994)

Articles

Baptism, Barth, and Born Again, Frederick J. Gaiser. 3-5. (Editorial)

Baptism, Evangelism, and Being Church, Mons A. Teig. 28-35.

Baptism in the New Testament: Origins, Formulas, and Metaphors, Arland J. Hultgren. 6-11.

Baptism Revisited: An Anthropological Perspective, Gwen Kennedy Neville. 12-20.

Being Faithful to the Scriptures: Romans 1:26-27 as a Case in Point, Arland J. Hultgren. 315-325.

Beyond Justice: Friendship in the City, Martha Ellen Stortz. 409-418.

The Birth of Isaac: Genesis 21:1-7, Wendell W. Frerichs. 154-161.

The Book of Genesis in the Qur'an, Mark Hillmer. 195-203.

Can Wrongs Be Rights? Why a "Conservative" Might Support Legal Protections for Gay and Lesbian People, Marie A. Failinger. 270-279.

A Case for Sexual Fidelity, Patricia Beattie Jung. 115-124.

The Church in the Urban Crisis: The Los Angeles Riots, Cornish R. Rogers. 419-423.

The City as the New Frontier, Randy A. Nelson. 424-432.

The City in the Bible: Implications for Urban Ministry, Diane Jacobson. 395-401.

The Consolation of the Firstborn in Genesis: A Lesson for Christian Mission, James C. Bangsund. 171-177.

Denominational Teachings about Homosexuality, Patricia Beattie Jung. 294-304.

Desire and Promise in Genesis, Hugh C. White. 178-185.

Does the Gospel Have a Future? Barth's *Romans* Revisited, Gerhard O. Forde. 67-77.

Genesis as Living Word, Frederick J. Gaiser. 111-113. (Editorial)

Going Downtown: Historical Resources for Urban Ministry, James W. Lewis. 402-408.

Health Care: Responsible Christian Stewardship, Jon B. Olson. 78, 80. (Face to Face)

Health Care: Responsible Social Priorities, Ida M. Martinson. 79, 81. (Face to Face)

Is Genesis 3 a Fall Story? Terence E. Fretheim. 144-153.

Is Orientation the Issue? James H. Burtness. 233-238.

Leah and Rachel: A Tale of Two Sisters, Joan Ross-Burstall. 162-170.

Looking to the City: The Old Testament Lessons for Advent and Christmas Day (Year C), Paul R. Sponheim. 446-452. (Texts in Context)

Luther in Front of the Text: The Genesis Commentary, James Arne Nestingen. 186-194.

Lutheran Confessional Identity and Human Sexuality, Michael Rogness. 326-330.

Lutheran Confessional Identity and Community Conflict concerning Human Sexuality, Mary M. Knutsen. 331-337.

Making Apprentices in Discipleship: The Baptism of Adults, Dennis L. Bushkofsky. 51-58.

Martin Luther on the European Discovery of America, Reinhard Schwarz. 82-86.

A New Word on Homosexuality? Isaiah 56:1-8 as Case Study, Frederick J. Gaiser. 280-293.

The Normative Character of Scripture for Matters of Faith and Life: Human Sexuality in Light of Romans 1:16-32, Gerhard O. Forde. 305-314.

Notes from the Ecotone: Making and Keeping Friends on the Border of the Ordered World, James A. Nelson. 384-394.

***Now* Who's Coming to Dinner? Pastoral Care for Family and Friends of Gay and Lesbian People,** David K. Switzer. 258-269.

On Being Christian and Homosexual: Living Responsibly with What Is Given, Anita C. Hill. 339, 341. (Face to Face)

On Being Christian and Homosexual: Set Free in Christ, Dottie Ludwig. 338, 340. (Face to Face)

Pastoral Decisions in the Hard Cases, Michael R. Button. 36-42.

A Preacher's Conversation with Second Isaiah, Frederick J. Gaiser. 87-94. (Texts in Context)

Preaching from the Book of Genesis, Mark A. Throntveit. 208-213. (Texts in Context)

Preaching the Text with Attention to the Present Conversation, Diane Jacobson. 204, 206. (Face to Face)

Preaching the Text with Attention to the Historical Context, James Limburg. 205, 207. (Face to Face)

Reading Genesis Today, Gordon J. Wenham. 125-135.

Reading Genesis with Faith and Reason, Sean McEvenue. 136-143.

Recent Directions in Urban Church Literature, Loyde H. Hartley. 433-441.

Religious Themes in Best-Selling Novels, Kent Johnson. 342-351.

Remembering Rachel's Children: An Urban Agenda for People Who Notice, Walter Brueggemann. 377-383.

Rethinking the Role of Godparents, Elaine J. Ramshaw. 43-50.

A Scientific Understanding of Sexual Orientation with Implications for Pastoral Ministry, B. R. Simon Rosser. 246-257.

Sexual Orientation: The History and Significance of an Idea, Roland D. Martinson. 239-245.

The Spirituality of Martin Luther, Egil Grislis. 453-459.

Stories of Love and Horror, Frederick J. Gaiser. 375-376. (Editorial)

Talking about Sex, Frederick J. Gaiser. 231-232. (Editorial)

The Unheard Message of Karl Barth, Bruce L. McCormack. 59-66.

Urban Gun Control: A Tornado Warning, Eric Jorstad. 442, 444. (Face to Face)

Urban Gun Control: It's the Symbolism, Stupid, John Helgeland. 443, 445. (Face to Face)

The Way of the Cross: Markan Texts for Late Pentecost, Donald H. Juel. 352-359. (Texts in Context)

We Trust the Holy Signature: The Significance of Baptism in Recent Pastoral Practice, Robert Brusic. 21-27.

Authors

Bangsund, James C. The Consolation of the Firstborn in Genesis: A Lesson for Christian Mission. 171-177.

Brueggemann, Walter. Remembering Rachel's Children: An Urban Agenda for People Who Notice. 377-383.

Brusic, Robert. We Trust the Holy Signature: The Significance of Baptism in Recent Pastoral Practice. 21-27.

Burtness, James H. Is Orientation the Issue? 233-238.

Bushkofsky, Dennis L. Making Apprentices in Discipleship: The Baptism of Adults. 51-58.

Button, Michael R. Pastoral Decisions in the Hard Cases. 36-42.

Failinger, Marie A. Can Wrongs Be Rights? Why a "Conservative" Might Support Legal Protections for Gay and Lesbian People. 270-279.

Forde, Gerhard O. Does the Gospel Have a Future? Barth's Romans Revisited. 67-77.

_____. The Normative Character of Scripture for Matters of Faith and Life: Human Sexuality in Light of Romans 1:16-32. 305-314.

Frerichs, Wendell W. The Birth of Isaac: Genesis 21:1-7. 154-161.

Fretheim, Terence E. Is Genesis 3 a Fall Story?. 144-153.

Gaiser, Frederick J. Baptism, Barth, and Born Again. 3-5. (Editorial)

_____. Genesis as Living Word. 111-113. (Editorial)

_____. A New Word on Homosexuality? Isaiah 56:1-8 as Case Study. 280-293.

_____. A Preacher's Conversation with Second Isaiah. 87-94. (Texts in Context)

_____. Stories of Love and Horror. 375-376. (Editorial)

_____. Talking about Sex. 231-232. (Editorial)

Grislis, Egil. The Spirituality of Martin Luther. 453-459.

Hartley, Loyde H. Recent Directions in Urban Church Literature. 433-441.

Helgeland, John. Urban Gun Control: It's the Symbolism, Stupid. 443, 445. (Face to Face)

Hill, Anita C. On Being Christian and Homosexual: Living Responsibly with What Is Given. 339, 341. (Face to Face)

Hillmer, Mark. The Book of Genesis in the Qur'an. 195-203.

Hultgren, Arland J. Baptism in the New Testament: Origins, Formulas, and Metaphors. 6-11.

_____. Being Faithful to the Scriptures: Romans 1:26-27 as a Case in Point. 315-325.

Jacobson, Diane. The City in the Bible: Implications for Urban Ministry. 395-401.

_____. Preaching the Text with Attention to the Present Conversation. 204, 206. (Face to Face)

Johnson, Kent. Religious Themes in Best-Selling Novels. 342-351.

Jorstad, Eric. Urban Gun Control: A Tornado Warning. 442, 444. (Face to Face)

Juel, Donald H. The Way of the Cross: Markan Texts for Late Pentecost. 352-359. (Texts in Context)

Jung, Patricia Beattie. A Case for Sexual Fidelity. 115-124.

_____. Denominational Teachings about Homosexuality. 294-304.

Knutsen, Mary M. Lutheran Confessional Identity and Community Conflict concerning Human Sexuality. 331-337.

Lewis, James W. Going Downtown: Historical Resources for Urban Ministry. 402-408.

Limburg, James. Preaching the Text with Attention to the Historical Context. 205, 207. (Face to Face)

Ludwig, Dottie. On Being Christian and Homosexual: Set Free in Christ. 338, 340. (Face to Face)

Martinson, Ida M. Health Care: Responsible Social Priorities. 79, 81. (Face to Face)

Martinson, Roland D. Sexual Orientation: The History and Significance of an Idea. 239-245.

McCormack, Bruce L. The Unheard Message of Karl Barth. 59-66.

McEvenue, Sean. Reading Genesis with Faith and Reason. 136-143.

Nelson, James A. Notes from the Ecotone: Making and Keeping Friends on the Border of the Ordered World. 384-394.

Nelson, Randy A. The City as the New Frontier. 424-432.

Nestingen, James Arne. Luther in Front of the Text: The Genesis Commentary. 186-194.

Neville, Gwen Kennedy. Baptism Revisited: An Anthropological Perspective. 12-20.

Olson, Jon B. Health Care: Responsible Christian Stewardship. 78, 80. (Face to Face)

Ramshaw, Elaine J. Rethinking the Role of Godparents. 43-50.

Rogers, Cornish R. The Church in the Urban Crisis: The Los Angeles Riots. 419-423.

Rogness, Michael. Lutheran Confessional Identity and Human Sexuality. 326-330.

Rosser, B. R. Simon. A Scientific Understanding of Sexual Orientation with Implications for Pastoral Ministry. 246-257.

Ross-Burstall, Joan. Leah and Rachel: A Tale of Two Sisters. 162-170.

Schwarz, Reinhard. Martin Luther on the European Discovery of America. 82-86.

Sponheim, Paul R. Looking to the City: The Old Testament Lessons for Advent and Christmas Day (Year C). 446-452. (Texts in Context)

Stortz, Martha Ellen. Beyond Justice: Friendship in the City. 409-418.

Switzer, David K. *Now* Who's Coming to Dinner? Pastoral Care for Family and Friends of Gay and Lesbian People. 258-269.

Teig, Mons A. Baptism, Evangelism, and Being Church. 28-35.

Throntveit, Mark A. Preaching from the Book of Genesis. 208-213. (Texts in Context)

Wenham, Gordon J. Reading Genesis Today. 125-135.

White, Hugh C. Desire and Promise in Genesis. 178-185.

Reviews

Aukerman, Dale. *Reckoning with Apocalypse: Terminal Politics and Christian Hope.* Richard Nysse, 222-225.

Brown, Robert McAfee. *Persuade Us to Rejoice: The Liberating Power of Fiction.* Jack A. Keller, 469-472.

Clements, Ronald E. *Wisdom in Theology.* Dave Bland, 462-464.

Comstock, Gary David. *Gay Theology without Apology.* Randy A. Nelson, 360-364.

Finke, Roger, and Rodney Stark. *The Churching of America 1776-1990: Winners and Losers in Our Religious Economy.* Nancy Koester, 98-100.

Ford, John T., and Darlis J. Swan, eds. *Twelve Tales Untold: A Study Guide for Ecumenical Reception.* Jane E. Strohl, 366-368.

Franklin, R. William, and Joseph Shaw. *The Case for Christian Humanism.* Mons A. Teig, 220-222.

Gerrish, B. A. *Grace and Gratitude: The Eucharistic Theology of John Calvin.* Todd Nichol, 216-220.

Hall, Sidney G. *Christian Anti-Semitism and Paul's Theology.* Wendell W. Frerichs, 214-216.

Limburg, James. *Jonah, A Commentary.* Richard Simon Hanson, 364-365.

Lossky, Nicholas, et al., eds. *Dictionary of the Ecumenical Movement.* Todd Nichol, 96-98.

Manchester, William. *A World Lit Only by Fire: The Medieval Mind and the Renaissance: Portrait of an Age.* Rolf Jacobson, 225-228.

Moltmann, Jürgen. *History and the Triune God: Contributions to Trinitarian Theology.* Gary Simpson, 365-366.

Mott, Steven Charles. *A Christian Perspective on Political Thought.* Walter Sundberg, 102-106.

Peters, Ted. *God as Trinity: Relationality and Temporality in Divine Life.* Gary M. Simpson, 100-102.

Schüssler Fiorenza, Elisabeth. *Searching the Scriptures: A Feminist Introduction.* Beverly J. Stratton, 464-468.

Seitz, Christopher. *Isaiah 1-39.* James Limburg, 460-462.

Shelp, Earl E., and Ronald H. Sunderland. *AIDS and the Church: The Second Decade.* Dale L. Johnson, 106-108.

Sponheim, Paul R. *Faith and the Other: A Relational Theology.* Ted Peters, 468-469.

Talbert, Charles H. *Reading John: A Literary and Theological Commentary on the Fourth Gospel and Johannine Epistles.* Craig R. Koester, 95-96.

Wogaman, J. Philip. *Christian Ethics: A Historical Introduction.* Michael Hoy, 368-372.